

EXHIBIT 1

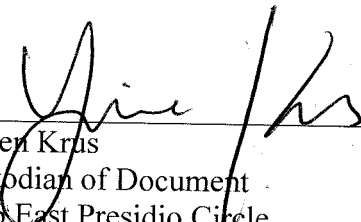
COPY CERTIFICATION BY DOCUMENT CUSTODIAN

State of Arizona)
) Affirmed and Subscribed
County of Maricopa)

I, Yiwen Krus, do certify that, on the 29th day of July, 2013, I personally made the attached copy of:

- 1) NOTICE FORGIVE US REQUEST AND AMENDED SETTLEMENT
OFFER/TENDER, dated 20 June 2013 (64 leaves);
- 2) NOTICE OF FAULT—OPPORTUNITY TO CURE “FINAL EXPRESSION OF
AGREEMENT IN A RECORD”, dated 5 July 2013 (8 leaves); and
- 3) NOTICE OF DEFAULT IN DISHONOR CONSENT TO JUDGMENT, dated 16 July
2013 (7 leaves)

from the copies of these documents in my possession, and are true, exact, complete, and unaltered copies.

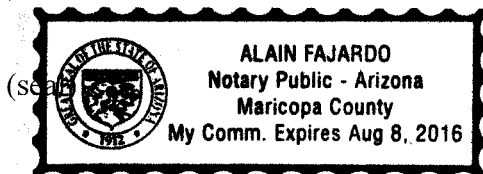


Yiwen Krus
Custodian of Document
3546 East Presidio Circle
Mesa, Arizona [85213]

JURAT

State of Arizona)
)
County of Maricopa)

Subscribed and affirmed before me this 30th day of July, 2013, by Yiwen Krus, proved to me on the basis of satisfactory evidence to be the person who appeared before me.





Notary Public

Petitioners: Gordon LeRoy Hall &
Benton Tyler Thomas Hall,
Authorized Representatives of the
Trustees of ROYLIN TRUST
c/o Yiwen Krus, Notary
3546 East Presidio Circle
Mesa, Arizona [85213]

THIS IS A PRIVATE COMMUNICATION BETWEEN THE PARTIES
NOTICE TO AGENT IS NOTICE TO PRINCIPAL * NOTICE TO PRINCIPAL IS NOTICE TO AGENT**

NOTICE

FORGIVE US REQUEST AND AMENDED SETTLEMENT OFFER/TENDER

Date: *nunc pro tunc* to 26 July 2012

Respondent: UNITED STATES OF AMERICA
c/o Beattie B Ashmore, Receiver
Beattie B Ashmore Law Office
650 East Washington Street
Greenville, South Carolina 29601

RE: Civil Case #: 8:12-cv-02078-JMC, *In re: Receiver for Ronnie Gene Wilson and Atlantic Bullion & Coin Inc*, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, ANDERSON/GREENWOOD DIVISION and Criminal Case #: 6:13-cr-00170-JMC, *USA vs. Hall et al*, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, GREENVILLE DIVISION, including but not limited to all derivative actions derived from said Civil Case

COMES NOW Gordon LeRoy Hall and Benton Tyler Thomas Hall, Authorized Representatives of the Trustees of ROYLIN TRUST, hereinafter, "Petitioners," are issuing this "NOTICE FORGIVE US REQUEST AND AMENDED SETTLEMENT OFFER/TENDER," hereinafter, "Offer/Tender," to:

UNITED STATES OF AMERICA
c/o Beattie B Ashmore, Receiver
Beattie B Ashmore Law Office
650 East Washington Street
Greenville, South Carolina 29601

NOTICE FORGIVE ME REQUEST AND AMENDED SETTLEMENT OFFER/TENDER

Page 1 of 8

hereinafter, "Respondent."

The Petitioners request forgiveness for causing any inconvenience and offence to the Respondent by failing to seasonably respond and/or resolve the matter in Civil Case #: 8:12-cv-02078-JMC, *In re: Receiver for Ronnie Gene Wilson and Atlantic Bullion & Coin Inc*, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, ANDERSON/GREENWOOD DIVISION, hereinafter, "Civil Case," and in Criminal Case #: 6:13-cr-00170-JMC, *USA v. Hall et al*, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, GREENVILLE DIVISION, hereinafter, "Criminal Case." Consequently, the Petitioners were remiss/at fault in the Petitioners' duties during the Civil Case and Criminal Case. The Petitioners understand that silence can only be equated with fraud where there is legal or moral duty to respond or an inquiry left unanswered would be intentionally misleading. The Petitioners should have worked with the Respondent to return the assets wrongfully acquired by Wallace Lindsey Howell and subsequently the Trustees of ROYLIN TRUST. For any inconvenience and offence the Petitioners have caused the Respondent, the Petitioners only have two words, "FORGIVE US."

As an amendment to the Petitioners' previous offer of NOTICE OF SETTLEMENT OFFER, dated *nunc pro tunc* to 20 December 2012, a copy attached hereto and incorporated herein as **EXHIBIT "A"**, the Petitioners are now tendering this Offer/Tender with the following:

- A. A PRIVATE REGISTERED SETOFF BOND, Bond Number GHCV20130618 from Gordon LeRoy Hall, in the amount of three million and 00/100 dollars (\$3,000,000.00) and a PRIVATE REGISTERED SETOFF BOND, Bond Number BTHCV20130618 from Benton Tyler Thomas Hall, in the amount of three million and 00/100 dollars (\$3,000,000.00) to satisfy:
 - 1. A sum of money equal to all proceeds the Defendants obtained, directly or indirectly, from the offenses charged in the Indictment, that is, a minimum of approximately one million five hundred thousand and 00/100 dollars (\$1,500,000.00) in United States currency, and all interests and proceeds traceable thereto.
- B. A PRIVATE REGISTERED SETOFF BOND, Bond Number GLHCR20130618, in the amount of one hundred million and 00/100 dollars (\$100,000,000.00) from Gordon LeRoy Hall and a PRIVATE REGISTERED SETOFF BOND, Bond Number BTHCR20130618 from Benton Tyler Thomas Hall, in the amount of one hundred million and 00/100 dollars (\$100,000,000.00) to satisfy:
 - 1. The Criminal Case for GORDON LEROY HALL and BENTON TYLER THOMAS HALL.
- C. A QUITCLAIM DEED, File #: GLHRP0001, of the real property to be returned:

881 Old Plantation Road
 Fountain Inn, South Carolina 29644
 Laurens County, South Carolina

Titled in the Name of: Hall Gordon & Benton Directors of The Roylin Trust
TMS# 213-00-00-006

All that piece, parcel, or lot of land, situated, lying and being in Laurens County, State of South Carolina, being known and designated as on the Enoree River containing 117 acres, more or less being formerly bounded by lands of LW. Gray, Carrie Coker, C.B. Redd, Jane Miller, and Enoree River, and now bounded on the North by the Enoree River, the center of which is Spartanburg County, on the East by lands now or formerly of Dorothy Lee Clayton and Rhonda Clayton, on the South by lands now or formerly of Clyde Redd, on the West by lands now or formerly of David G. Coker, and on the Northwest by lands now or formerly of Crescent Land and Timbers Company. Also, a right-of-way or easements of ingress and egress 20 feet in width beginning at the southwestern most corner of the tract conveyed herewith and extending across other property of grantors in a direct line to an existing gravel road which leads to a public roadway this easement also includes the right of use the existing dirt roadway above mentioned which leads to a public roadway.

Less and except portions conveyed in Deed Book 210 Page 551, Book 214 Page 236, Book 214 Page 370 and Book 211 Page 829.

This being a portion the same property conveyed to grantors by Deed of James Redd, recorded 08-16-71 in Book 197, Page 239 in the RMC Office for Laurens County. See also Deed Book 516 Page 84 and Book 635 Page 291 for half interests to and from said grantors.

This being the same property conveyed to Wallace Lindsey Howell, Director of Kingdom Estate Trust, dated 10-18-2011, recorded 11-02-2011 in Book 1044, Page 185 in the RMC Office for Laurens County.

D. A QUITCLAIM DEED, File #: GLHRP0002, of the real property to be returned:

Old Plantation Road, 11.45 acres
Fountain Inn, South Carolina 29644
Laurens County, South Carolina
Titled in the Name of: Hall Gordon & Benton Directors of The Roylin Trust
TMS# 214-00-00-039

All that piece, parcel, or lot of land, situate, lying and being in Laurens County, State of South Carolina, being known and designated as containing 11.45 acres, more or less, being more fully described in Plat Book A-417, Page 9 recorded in the RMC Office for Laurens County. Reference is hereby made to said plat for a more complete description of metes and bounds thereof.

This being the same property conveyed to Mark A. Ritchie and Michelle A. Ritchie by deed of James R. Owings, Jr. and Rebecca R. Owings, dated 03-10-06, recorded 03-13-06 in Book 774, Page 257 in the RMC Office for Laurens County.

This being the same property conveyed to Wallace Lindsey Howell, Director of Kingdom Estate Trust, dated 10-18-2011, recorded 11-02-2011 in Book 1044, Page 185 in the RMC Office for Laurens County.

E. A QUITCLAIM, File #: GLHPP0001, for personal properties:

1. Sufficient value of seized cash, silver coins, gold coins, and bullion from the items listed in Form FD-597 (Rec. 8-11-94), by the UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION, Receipt of Property Seized, File # 346-PX-2716500, hereinafter, "Receipt of Property Seized," a copy attached hereto and incorporated herein as **EXHIBIT "B"**, to satisfy:
 - a. Fifty-five (55) one (1) ounce gold coins; and
 - b. One (1) one thousand (1,000) ounce bag of silver.
2. Title to the 2008 Ford F350 (equal to the value of twenty-two thousand and 00/100 dollars (\$22,000.00) wholesale,) to satisfy:
 - a. 2008 Dodge Ram 2500 Quad Cab 4x4 (Sold for fifteen thousand and 00/100 dollars (\$15,000.00) net proceeds)
VIN: 3D7KS28A58G108624
Previous Tag: South Carolina Tag/HQM-783
Previously Registered to: Zuniga, Jose A.
Current Tag: Arizona Tag/AZD-6645
Currently Registered to: Ronald Anthony Baker
3. Sufficient value of seized collateral, titles, or vehicles listed in Receipt of Property Seized to satisfy:
 - a. Generator and Welder Ranger (sold as one unit for two thousand seven hundred and 00/100 dollars (\$2,700.00) net proceeds);

Generator:
Serial Number: X1CH38791
Described as follows:
YANMAR HYW-45T6 Diesel Generator Set; Serial #: X1CH38791, with water separator kit and filter kit.

Welder Ranger 250 GXT with Electric Fuel Pump:
Serial Number: U1120208940
 - b. 2008 United Trailer
VIN: 48BTE14238A097206
Series/Model: U-714 TA 35-8.5; and

c. Foam Machine

Serial Number: A0354

Described as follows:

Coating Reactor H-XP3 Hydraulic Proportioner Package; 50 ft. heated hose, 10 ft. heated whip hose and Air-Purge, item code AP3404; Serial #A0354, with additional add-on accessories (a value of thirty thousand and 00/100 dollars (\$30,000.00)).

4. Sufficient value of seized assets to equal the amount of one hundred five thousand and 00/100 dollars (\$105,000.00) to offset the one hundred five thousand and 00/100 dollars (\$105,000.00) check made out to Gibwell Missions Fleet.

When the Petitioners obtain bail or discharge the Petitioners shall cause, at the option or request of Respondent, other collateral to be exchanged for gold sufficient to be returned for like kind or cash in Federal Reserve Notes, and sufficient cash to be exchanged for the other assets or release of collateral held sufficient to satisfy the Respondent as full payment. If the Respondent feels this Offer/Tender is not sufficient as a complete and full return of the property requested please supply the Petitioners with instructions on how the Respondent would like the Petitioners to satisfy the Respondent. Should the Respondent fail to respond within fourteen (14) days of receipt of this Offer/Tender in writing that the Offer/Tender is not sufficient, then it shall be agreed and stipulated between the Respondent and the Petitioners that the Offer/Tender constitutes a full satisfaction, agreement, and stipulation of the Respondent's request and the Petitioners' intent to fully remedy both the Civil Case #: 8:12-cv-02078-JMC, *In re: Receiver for Ronnie Gene Wilson and Atlantic Bullion & Coin Inc*, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, ANDERSON/GREENWOOD DIVISION and Criminal Case #: 6:13-cr-00170-JMC, *USA vs. Hall et al*, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, GREENVILLE DIVISION, including but not limited to all derivative actions derived from said Civil Case. The Petitioners make no excuse for any offense or inconvenience the Petitioners may have caused the Respondent. The Petitioners respectfully request the Respondent to accept the Petitioners' Offer/Tender to make the Petitioners' fault right. Again, for any inconveniences or offense the Petitioners have caused the Respondent, the Petitioners only have two words, "FORGIVE US."

Enclosed herewith are two (2) REQUEST REGARDING A STATEMENT OF ACCOUNTs, pursuant to Uniform Commercial Code §9-210 and its implementation in the State of South Carolina, requesting that the Respondent approve or correct the statement. If the Petitioners do not hear from the Respondent within fourteen (14) days from receipt of this Offer/Tender and the REQUEST REGARDING A STATEMENT OF ACCOUNTs that this Offer/Tender and REQUEST REGARDING A STATEMET OF ACCOUNTs is not sufficient as a complete and full return of the property requested, it shall be agreed between the Petitioners and the Respondent that the QUITCLAIM DEED, File #: GLHRP0001, QUITCLAIM DEED, File #: GLHRP0002, and QUITCLAIM, File #: GLHPP0001, enclosed herein are accepted as a satisfaction of any and all claims against the Petitioners of all

property requested from the Respondent and that the Civil Case and Criminal Case shall be dismissed as it relates to the Petitioners/Defendants in the Civil Case and Criminal Case. All other collateral taken by the UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION in the Receipt of Property Seized or any other seizure from the Petitioners or other entities assumed connected with the Petitioners for collateral to discharge any of the obligations of the Petitioners in the Civil Case #: 8:12-cv-02078-JMC, *In re: Receiver for Ronnie Gene Wilson and Atlantic Bullion & Coin Inc*, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, ANDERSON/GREENWOOD DIVISION and Criminal Case #: 6:13-cr-00170-JMC, *USA vs. Hall et al*, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, GREENVILLE DIVISION, including but not limited to all derivative actions derived from said Civil Case, excluding items specifically enumerated herein or subject to release as a return item collateral in Receipt of Property Seized, shall be released/discharged forthwith to the Petitioners and a NOTICE OF DISCHARGE or a NOTICE OF RESCISSION by mailing certified copies of said instruments of the Civil Case and Criminal Case be sent to the Petitioners and the United States District Court, District of South Carolina (Greenville), Case #:6:13-cr-00170-JMC and Case #:8:12-cv-02078-JMC, 300 East Washington Street, Greenville, South Carolina 29601, as evidence of the Respondent's acceptance and/or approval of this Offer/Tender and the enclosed REQUEST REGARDING A STATEMENT OF ACCOUNTS. Thank you.

Respondent's acceptance of this Offer/Tender shall constitute relinquishment of any and all claims in both the Civil Case #: 8:12-cv-02078-JMC, *In Re: Receiver for Ronnie Gene Wilson and Atlantic Bullion & Coin Inc*, in the UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, ANDERSON/GREENWOOD DIVISION, United States District Court, District of South Carolina (Greenville), Case #:8:12-cv-02078-JMC, 300 East Washington Street, Greenville, South Carolina 29601, and Criminal Case #: 6:13-cr-00170-JMC, *USA vs. Hall et al*, in the UNITED STATES DISTRICT COURT FOR THE DISTRICT OF SOUTH CAROLINA, GREENVILLE DIVISION, United States District Court, District of South Carolina (Greenville), Case #:6:13-Cr-00170-JMC, 300 East Washington Street, Greenville, South Carolina 29601, including but not limited to all derivative actions derived from said Civil Case, as it applies to Gordon LeRoy Hall, Benton Tyler Thomas Hall, the Trustees of ROYLIN TRUST, or ROYLIN TRUST.

Yours truly,


Gordon LeRoy Hall


Benton Tyler Thomas Hall

ENCLOSURES:

1. **Original PRIVATE REGISTERED SETOFF BOND NO. GHCV20130618**, dated *nunc pro tunc* to 26 July 2012 (1 leaf);
2. **Reference copy UCC-1 FINANCING STATEMENT**, Document No. 38203150002, Filing No. 13-7365736435, dated 18 June 2013 (3 leaves);
3. **Reference copy UCC-3 FINANCING STATEMENT**, Document No. 38203150005, Filing No. 13-73657365, dated 18 June 2013 (3 leaves);
4. **Original PRIVATE REGISTERED SETOFF BOND NO. BTHCV20130618**, dated *nunc pro tunc* to 26 July 2012 (1 leaf);
5. **Reference copy UCC-1 FINANCING STATEMENT**, Document No. 38203300003, Filing No. 13-7365741885, dated 18 June 2013 (3 leaves);
6. **Reference copy UCC-3 FINANCING STATEMENT**, Document No. 38203300004, Filing No. 13-73657419, dated 18 June 2013 (3 leaves);
7. **Original PRIVATE REGISTERED SETOFF BOND NO. GLHCR20130618**, dated *nunc pro tunc* to 26 July 2012 (1 leaf);
8. **Reference copy UCC-1 FINANCING STATEMENT**, Document No. 38203120002, Filing No. 13-7365736172, dated 18 June 2013 (3 leaves);
9. **Reference copy UCC-3 FINANCING STATEMENT**, Document No. 38203120003, Filing No. 13-73657362, dated 18 June 2013 (3 leaves);
10. **Original PRIVATE REGISTERED SETOFF BOND NO. BTHCR20130618**, dated *nunc pro tunc* to 26 July 2012 (1 leaf);
11. **Reference copy UCC-1 FINANCING STATEMENT**, Document No. 38203720002, Filing No. 13-7365742038, dated 18 June 2013 (3 leaves);
12. **Reference copy UCC-3 FINANCING STATEMENT**, Document No. 38203720003, Filing No. 13-73657421, dated 18 June 2013 (3 leaves);
13. **Original QUITCLAIM DEED**, File #: GLHRP0001, dated 11 June 2013 (1 leaf);
14. **Original QUITCLAIM DEED**, File #: GLHRP0002, dated 11 June 2013 (1 leaf);
15. **Original QUITCLAIM**, File #: GLHPP0001, dated 11 June 2013 (1 leaf);
16. **Original REQUEST REGARDING A STATEMENT OF ACCOUNT**, dated *nunc pro tunc* to 26 July 2012 (2 leaves);

17. **Original REQUEST REGARDING A STATEMENT OF ACCOUNT**, dated *nunc pro tunc* to 26 July 2012 (2 leaves);
18. **EXHIBIT "A"** cover page (1 leaf);
19. **Reference copy NOTICE OF SETTLEMENT OFFER**, dated *nunc pro tunc* to 20 December 2012 (6 leaves);
20. **Reference copy PRIVATE REGISTERED SETOFF BOND NO. 2013020105**, dated February 1, 2013 (1 leaf);
21. **Reference copy REQUEST REGARDING A STATEMENT OF ACCOUNT**, dated 20 December 2012 (1 leaf);
22. **Reference copy AFFIDAVIT OF SERVICE**, dated 1 February 2013 (1 leaf);
23. **EXHIBIT "B"** cover page (1 leaf);
24. **Reference copy Form FD-597 (Rev. 8-11-94), UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION**, Receipt for Property Seized, **File # 346-PX-2716500**, dated 14 March 2013 (7 leaves); and
25. **Reference copy CERTIFICATE OF SERVICE**, dated 20 June 2013 (3 leaves).

cc: UNITED STATES OF AMERICA
c/o William J Watkins, Jr
US Attorney's Office (Gville)
55 Beattie Place, Suite 700
Greenville, South Carolina 29601

Kingdom Estate Trust
Wallace Lindsey Howell, Director
c/o Margaret A Chamberlain
PO Box 10184
Greenville, South Carolina 29603

Lewis, Psychologist
Federal Detention Center Miami
PO Box 019120
Miami, Florida 33101

Wallace Lindsey Howell
c/o Margaret A Chamberlain
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Greenville, South Carolina 29603

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Tollison Law Firm
24 Vardry Street, Suite 203
Greenville, South Carolina 29601

Lauren S Price
Tollison Law Firm
24 Vardry Street, Suite 203
Greenville, South Carolina 29601

Eric H. Holder, Jr
Attorney General
950 Pennsylvania Avenue, NW
Washington, DC 20530

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NOTICE FORGIVE ME REQUEST AND AMENDED SETTLEMENT OFFER/TENDER

Page 8 of 8

Gordon Leroy Hall (seal)
Gordon Leroy Hall, Surety/Underwriter
Exemption ID # *****8459
Non-domestic mail
in care of: 3546 East Presidio Circle,
Mesa, Arizona, United States of America

State of California

Secretary of State

I, **Debra Bowen**, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

June 18, 2013

Debra Bowen

Secretary of State

FILE # 137365736435

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

480-444-8365

B. SEND ACKNOWLEDGMENT TO: (Name and Address)GORDON L HALL
3546 EAST PRESIDIO CIRCLE
MESA, AZ 85213
USA

DOCUMENT NUMBER: 38203150002

FILING NUMBER: 13-7365736435

FILING DATE: 06/18/2013 19:20

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

| | | | | |
|---|--------------------------|--|--|--|
| 1a. ORGANIZATION'S NAME GORDON L HALL | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 1c. MAILING ADDRESS 3546 EAST PRESIDIO CIRCLE | | CITY MESA | STATE AZ | POSTAL CODE 85213 |
| | | | | COUNTRY USA |
| 1d. SEE INSTRUCTIONS | ADD'L DEBTOR INFO | 1e. TYPE OF ORGANIZATION REGISTERED PERSON | 1f. JURISDICTION OF ORGANIZATION USA | 1g. ORGANIZATIONAL ID#, if any ***-**-8459 <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|-----------------------------------|--------------------------|---------------------------------|---|---|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |
| 2d. SEE INSTRUCTIONS | ADD'L DEBTOR INFO | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|--|--|-----------------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S LAST NAME Hall | | FIRST NAME Gordon | MIDDLE NAME LeRoy | SUFFIX |
| | | | | |
| 3c. MAILING ADDRESS 3546 East Presidio Circle, Mesa, Arizona | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY ZZZ |

4. This FINANCING STATEMENT covers the following collateral:
PRIVATE REGISTERED SETOFF BOND NO. GHCV20130618

Value of Collateral: Three Million and 00/100 Dollars---USD \$3,000,000.00

5. ALT DESIGNATION: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING☐ 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Attach Addendum [if applicable]☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2**8. OPTIONAL FILER REFERENCE DATA**

PRIVATE REGISTERED SETOFF BOND NO. GHCV20130618

FILING OFFICE COPY

Page 2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|--|------------|---------------------|
| 9a. ORGANIZATION'S NAME GORDON L HALL | | |
| OR 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

DOCUMENT NUMBER: 38203150002
 IMAGE GENERATED ELECTRONICALLY FOR WEB FILING
 THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|------------------------------|-----------------------------|---------------------------|-----------------------------------|--|---------|
| 11a. ORGANIZATION'S NAME | | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 11d. <u>SEE INSTRUCTIONS</u> | ADD'L DEBTOR INFO | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE | |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | | |
|--------------------------|-----------------------------|------|------------|-------------|---------|
| 12a. ORGANIZATION'S NAME | | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of RECORD OWNER of above-described real estate
 (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☒ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years☐ Filed in connection with a Public-Finance Transaction - effective 30 years

FILING OFFICE COPY

State of California

Secretary of State

I, **Debra Bowen**, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

June 18, 2013

Debra Bowen

Secretary of State

FILE # 1373657365

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | | | |
|--|-------------------|--------------------------|---|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional] | | | | |
| 480-444-8365 | | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| GORDON L HALL 3546 EAST PRESIDIO CIRCLE MESA, AZ 85213 USA | | | | |
| DOCUMENT NUMBER: 38203150005 FILING NUMBER: 13-73657365 FILING DATE: 06/18/2013 19:25 IMAGE GENERATED ELECTRONICALLY FOR WEB FILING THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY | | | | |
| 1a. INITIAL FINANCING STATEMENT FILE # 13-7365736435 | | | 1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. | |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination. | | | | |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. | | | | |
| 4. <input checked="" type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. | | | | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these. Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c | | | | |
| 6. CURRENT RECORD INFORMATION: | | | | |
| 6a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 6b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | | |
| 7a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| UNITED STATES TRESURY | | | | |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 7c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE COUNTRY |
| 1500 PENNSYLVANIA AVENUE, N.W. | | WASHINGTON | DC | 20220- USA |
| 7d. SEE INSTRUCTIONS | ADD'L DEBTOR INFO | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input checked="" type="checkbox"/> assigned. PRIVATE REGISTERED SETOFF BOND NO. GH20130618 Value of Collateral: Three Million and 00/100 Dollars---USD \$3,000,000.00 | | | | |
| 9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this amendment. | | | | |
| a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| Hall | | Gordon | LeRoy | |
| 10. OPTIONAL FILER REFERENCE DATA PRIVATE REGISTERED SETOFF BOND NO. GHCV20130618 | | | | |

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Page 2

UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | | | | |
|---|---|----------------------|------------------------------|-----------------------------------|--|
| 12. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 13-7365736435 | | | | | |
| 13. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) | | | | | |
| 13a. ORGANIZATION'S NAME | | | | | |
| OR | 13b. INDIVIDUAL'S LAST NAME Hall | FIRST NAME Gordon | MIDDLE NAME, SUFFIX LeRoy | | |
| 14 MISCELLANEOUS | | | | | |
| DOCUMENT NUMBER: 38203150005 IMAGE GENERATED ELECTRONICALLY FOR WEB FILING THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY | | | | | |
| 14. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (14a or 14b) - do not abbreviate or combine names | | | | | |
| 14a. ORGANIZATION'S NAME | | | | | |
| OR | 14b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 14c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE COUNTRY |
| 14d. SEE INSTRUCTIONS | ADD'L DEBTOR INFO | | 14e. TYPE OF ORGANIZATION | 14f. JURISDICTION OF ORGANIZATION | 14g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |
| 15. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (15a or 15b) - do not abbreviate or combine names | | | | | |
| 15a. ORGANIZATION'S NAME | | | | | |
| OR | 15b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 15c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE COUNTRY |
| 15d. SEE INSTRUCTIONS | ADD'L DEBTOR INFO | | 15e. TYPE OF ORGANIZATION | 15f. JURISDICTION OF ORGANIZATION | 15g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |
| 16. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (16a or 16b) - do not abbreviate or combine names | | | | | |
| 16a. ORGANIZATION'S NAME | | | | | |
| OR | 16b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 16c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE COUNTRY |
| 16d. SEE INSTRUCTIONS | ADD'L DEBTOR INFO | | 16e. TYPE OF ORGANIZATION | 16f. JURISDICTION OF ORGANIZATION | 16g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |
| 17. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (17a or 17b) | | | | | |
| 17a. ORGANIZATION'S NAME | | | | | |
| OR | 17b. INDIVIDUAL'S LAST NAME GEITHNER | | FIRST NAME TIMOTHY | MIDDLE NAME F | SUFFIX |
| 17c. MAILING ADDRESS 1500 PENNSYLVANIA AVENUE, N.W. | | | CITY WASHINGTON | STATE DC | POSTAL CODE 20220- COUNTRY USA |
| 18. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (18a or 18b) | | | | | |
| 18a. ORGANIZATION'S NAME | | | | | |
| OR | 18b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 18c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE COUNTRY |

FILING OFFICE COPY

State of California

Secretary of State

I, **Debra Bowen**, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

June 18, 2013

Debra Bowen

Secretary of State

FILE # 137365741885

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

480-444-8365

B. SEND ACKNOWLEDGMENT TO: (Name and Address)BENTON T HALL
3546 EAST PRESIDIO CIRCLE
MESA, AZ 85213
USA

DOCUMENT NUMBER: 38203300003

FILING NUMBER: 13-7365741885

FILING DATE: 06/18/2013 20:08

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

| | | | | |
|--|----------------------------|---|---|---|
| 1a. ORGANIZATION'S NAME BENTON T HALL | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 1c. MAILING ADDRESS 3546 EAST PRESIDIO CIRCLE | | CITY MESA | STATE AZ | POSTAL CODE 85213 |
| | | | COUNTRY USA | |
| 1d. <u>SEE INSTRUCTIONS</u> | ADD'L DEBTOR INFO | 1e. TYPE OF ORGANIZATION REGISTERED PERSON | 1f. JURISDICTION OF ORGANIZATION USA | 1g. ORGANIZATIONAL ID#, if any ***-**-7379 <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|-----------------------------|----------------------------|--------------------------|----------------------------------|---|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |
| 2d. <u>SEE INSTRUCTIONS</u> | ADD'L DEBTOR INFO | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|---|----------------------------|-------------|--------|----------------|
| 3a. ORGANIZATION'S NAME | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 3c. MAILING ADDRESS 3546 East Presidio Circle, Mesa, Arizona | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY ZZZ |

4. This FINANCING STATEMENT covers the following collateral:

PRIVATE REGISTERED SETOFF BOND NO. BTHCV20130618

Value of Collateral: Three Million and 00/100 Dollars--USD \$3,000,000.00

5. ALT DESIGNATION: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING☐ 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Attach Addendum [if applicable]7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2**8. OPTIONAL FILER REFERENCE DATA**

PRIVATE REGISTERED SETOFF BOND NO. BTHCV20130618

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Page 2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|--|------------|---------------------|
| 9a. ORGANIZATION'S NAME BENTON T HALL | | |
| OR 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

DOCUMENT NUMBER: 38203300003
 IMAGE GENERATED ELECTRONICALLY FOR WEB FILING
 THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|--|-----------------------------|--|---------------------------|-----------------------------------|---------------------------------|
| 11a. ORGANIZATION'S NAME | | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 11c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE |
| 11d. <u>SEE INSTRUCTIONS</u> ADD'L DEBTOR INFO | | | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID#, if any |
| | | | | | <input type="checkbox"/> NONE |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | | |
|--------------------------|-----------------------------|--|------------|-------------|-------------|
| 12a. ORGANIZATION'S NAME | | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 12c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE |
| | | | | | COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of RECORD OWNER of above-described real estate
 (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☒ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

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State of California

Secretary of State

I, **Debra Bowen**, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

June 18, 2013

Debra Bowen

Secretary of State

FILE # 1373657419

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] 480-444-8365 | | | | DOCUMENT NUMBER: 38203300004 FILING NUMBER: 13-73657419 FILING DATE: 06/18/2013 20:10 IMAGE GENERATED ELECTRONICALLY FOR WEB FILING THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) BENTON T HALL 3546 EAST PRESIDIO CIRCLE MESA, AZ 85213 USA | | | | | | | |
| 1a. INITIAL FINANCING STATEMENT FILE # 13-7365741885 | | | | 1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. | | | |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination. | | | | | | | |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. | | | | | | | |
| 4. <input checked="" type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. | | | | | | | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these. Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c | | | | | | | |
| 6. CURRENT RECORD INFORMATION: | | | | | | | |
| 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX | | | | | | | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | | | | | |
| 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX | | | | | | | |
| 7c. MAILING ADDRESS 1500 PENNSYLVANIA AVENUE, N.W. CITY WASHINGTON STATE DC POSTAL CODE 20220- COUNTRY USA | | | | | | | |
| 7d. SEE INSTRUCTIONS ADD'L DEBTOR INFO 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE | | | | | | | |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input checked="" type="checkbox"/> assigned. PRIVATE REGISTERED SETOFF BOND NO. BTHCV20130618 Value of Collateral: Three Million and 00/100 Dollars---USD \$3,000,000.00 | | | | | | | |
| 9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this amendment. | | | | | | | |
| a. ORGANIZATION'S NAME OR b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Hall Benton Tyler Thomas | | | | | | | |
| 10. OPTIONAL FILER REFERENCE DATA PRIVATE REGISTERED SETOFF BOND NO. BTHCV20130618 | | | | | | | |

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Page 2

UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | | | |
|---|---|----------------------|-------------------------------------|---|
| 12. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 13-7385741885 | | | | |
| 13. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) | | | | |
| 13a. ORGANIZATION'S NAME | | | | |
| OR | 13b. INDIVIDUAL'S LAST NAME Hall | FIRST NAME Benton | MIDDLE NAME, SUFFIX Tyler Thomas | |
| 14 MISCELLANEOUS | | | | |
| DOCUMENT NUMBER: 38203300004 IMAGE GENERATED ELECTRONICALLY FOR WEB FILING THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY | | | | |
| 14. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (14a or 14b) - do not abbreviate or combine names | | | | |
| 14a. ORGANIZATION'S NAME | | | | |
| OR | 14b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME SUFFIX |
| 14c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE COUNTRY |
| 14d. SEE INSTRUCTIONS | ADD'L DEBTOR INFO | | 14e. TYPE OF ORGANIZATION | 14f. JURISDICTION OF ORGANIZATION 14g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |
| 15. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (15a or 15b) - do not abbreviate or combine names | | | | |
| 15a. ORGANIZATION'S NAME | | | | |
| OR | 15b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME SUFFIX |
| 15c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE COUNTRY |
| 15d. SEE INSTRUCTIONS | ADD'L DEBTOR INFO | | 15e. TYPE OF ORGANIZATION | 15f. JURISDICTION OF ORGANIZATION 15g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |
| 16. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (16a or 16b) - do not abbreviate or combine names | | | | |
| 16a. ORGANIZATION'S NAME | | | | |
| OR | 16b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME SUFFIX |
| 16c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE COUNTRY |
| 16d. SEE INSTRUCTIONS | ADD'L DEBTOR INFO | | 16e. TYPE OF ORGANIZATION | 16f. JURISDICTION OF ORGANIZATION 16g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE |
| 17. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (17a or 17b) | | | | |
| 17a. ORGANIZATION'S NAME | | | | |
| OR | 17b. INDIVIDUAL'S LAST NAME GEITHNER | | FIRST NAME TIMOTHY | MIDDLE NAME F SUFFIX |
| 17c. MAILING ADDRESS 1500 PENNSYLVANIA AVENUE, N.W. | | CITY WASHINGTON | STATE DC | POSTAL CODE 20220- COUNTRY USA |
| 18. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (18a or 18b) | | | | |
| 18a. ORGANIZATION'S NAME | | | | |
| OR | 18b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME SUFFIX |
| 18c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE COUNTRY |

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(seal)

State of California

Secretary of State

I, **Debra Bowen**, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

June 18, 2013

Debra Bowen

Secretary of State

FILE # 137365736172

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

480-444-8365

B. SEND ACKNOWLEDGMENT TO: (Name and Address)GORDON L HALL
3546 EAST PRESIDIO CIRCLE
MESA, AZ 85213
USA

DOCUMENT NUMBER: 38203120002

FILING NUMBER: 13-7365736172

FILING DATE: 06/18/2013 18:58

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

| | | | | |
|--|--|-------------------|---|---|
| 1a. ORGANIZATION'S NAME GORDON L HALL | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS 3546 EAST PRESIDIO CIRCLE | | CITY MESA | STATE AZ | POSTAL CODE 85213 |
| 1d. SEE INSTRUCTIONS | | ADD'L DEBTOR INFO | 1e. TYPE OF ORGANIZATION REGISTERED PERSON | 1f. JURISDICTION OF ORGANIZATION USA |
| | | | 1g. ORGANIZATIONAL ID#, if any ***-**-8459 <input type="checkbox"/> NONE | |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|----------------------------|--|-------------------|---|----------------------------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |
| 2d. SEE INSTRUCTIONS | | ADD'L DEBTOR INFO | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION |
| | | | 2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|---|--|----------------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S LAST NAME Hall | | FIRST NAME Gordon | MIDDLE NAME LeRoy | SUFFIX |
| 3c. MAILING ADDRESS 3546 East Presidio Circle, Mesa, Arizona | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY ZZZ |

4. This FINANCING STATEMENT covers the following collateral:
PRIVATE REGISTERED SETOFF BOND NO. GLHCR20130618

Value of Collateral: One Hundred Million and 00/100 Dollars--USD \$100,000,000.00

5. ALT DESIGNATION: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Attach Addendum [if applicable]7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2**8. OPTIONAL FILER REFERENCE DATA**

PRIVATE REGISTERED SETOFF BOND NO. GLHCR20130618

FILING OFFICE COPY